

OF

LEGAL DESCRIPTION

PARCEL 1 - SHALL BE REFERRED TO AS PARCEL 1 (71)

THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 1 NORTH, RANGE 5 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA;

PARCEL 2 - SHALL BE REFERRED TO AS PARCEL 2 (71)

THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 1 NORTH, RANGE 5 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA;

PARCEL 1 - SHALL BE REFERRED TO AS PARCEL 1 (72)

THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 1 NORTH, RANGE 5 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA;

PARCEL 2 - SHALL BE REFERRED TO AS PARCEL 2 (72)

THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 1 NORTH, RANGE 5 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA;

SCHEDULE 'B', SECTION 2 – EXCEPTIONS

TITLE COMMITMENT 51000671-KLB

- ⑤(71) A Plat recorded in Book 25 of Maps, Page 48, and a Road Declaration in Docket 13296, Page 153, purporting to show a county roadway (no affected area);
- ④(71) An Easement for Ingress, Egress and Public Utilities and incidental purposes, recorded as 2004-0513830 of Official Records (19,819 sq. ft. or 0.46 Ac.);
- ⑤(71) Joint Well Use and Maintenance Agreement as recorded in document 2004-0513831 of Official Records (ambiguous description - to be abandoned - no area calculation).

TITLE COMMITMENT 51000672-KLB

- (3)(72) An Easement for Ingress, Egress and Public Utilities and incidental purposes, recorded as 2004-0513830 of Official Records (18,994 sq. ft. or 0.44 Ac.);
- (4)(72) Joint Well Use and Maintenance Agreement as recorded in document 2004-0532980 of Official Records (ambiguous description - to be abandoned - no area calculation).

TO: 339th & I-10 LLC, AN ARIZONA LIMITED LIABILITY COMPANY AND COMMONWEALTH LAND TITLE INSURANCE COMPANY;

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY UPON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS", JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS IN 2005, AND INCLUDES ITEMS 1, 6, 8, 10, 11, 16, 17 & 18 OF TABLE "A" THEREOF. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT IN MY PROFESSIONAL OPINION, AS A LAND SURVEYOR REGISTERED IN THE STATE OF ARIZONA, THE RELATIVE POSITIONAL ACCURACY OF THIS SURVEY DOES NOT EXCEED THAT WHICH IS SPECIFIED THEREIN.

DATE: JANUARY 10, 2006

SEAL:

SIGNED: Brent Campbell
BRENT CAMPBELL AZ. REG. NO. 42699

ADOPTED BY THE AMERICAN LAND TITLE ASSOCIATION ON OCTOBER 4, 2005.
ADOPTED BY THE BOARD OF DIRECTORS, NATIONAL SOCIETY OF PROFESSIONAL SURVEYORS ON OCTOBER 24, 2005.
AMERICAN LAND TITLE ASSOCIATION, 1828 L ST., N.W., SUITE 705, WASHINGTON, D.C., 20036.
NATIONAL SOCIETY OF PROFESSIONAL SURVEYORS, INC., 56 MONTGOMERY VILLAGE AVENUE, SUITE 403, GAITHERSBURG, MD 20879.

THIS SURVEY IS BASED UPON COMMITMENTS FOR TITLE INSURANCE PREPARED BY COMMONWEALTH LAND TITLE INSURANCE COMPANY UNDER FILE NUMBER 51000671-KLB, EFFECTIVE NOVEMBER 29, 2005 AND FILE NUMBER 51000672-KLB, EFFECTIVE NOVEMBER 29, 2005.

TITLE COMMITMENT 51000671-KLB TITLE COMMITMENT 51000672-KLB
 PARCEL 1 (71) PARCEL 1 (72)

GROSS AREA: 436,227 sq. ft. or 10.01 Ac. 436,280 sq. ft. or 10.02 Ac.

NET AREA: 426,317 sq. ft. or 9.79 Ac. 426,370 sq. ft. or 9.79 Ac.

TITLE COMMITMENT 51000671-KLB TITLE COMMITMENT 51000672-KLB
PARCEL 2 (71) PARCEL 2 (72)

GROSS AREA: 436,328 sq. ft. or 10.02 Ac. 400,042 sq. ft. or 9.18 Ac.

NET AREA: 426,418 sq. ft. or 9.79 Ac. 390,957 sq. ft. or 8.98 Ac.

NOT TO SCALE

SW 1/4 SECTION 8
TWP. 1 N, RGE. 5 W

100

- ✦ FOUND MONUMENT AS NOTED
- ◎ SET 1/2" REBAR WITH CAP, LS # 42699
- ▲ CALCULATED CORNER, NOTHING FOUND OR SET
- ⊙ POWERPOLE
- TELEPHONE PEDESTAL

=====	BOUNDARY LINE
=====	SECTION LINE
-----	QUARTER SECTION LINE
- - - - -	EASEMENT BOUNDARY
===== : =====	EDGE OF PAVED ROAD
- - - - -	TRAIL LINE
- . - . - .	POWER LINE

THE BEARING OF N 89 Degrees 30 Minutes 52 Seconds W
BETWEEN THE SOUTH QUARTER CORNER OF SECTION 8 AND THE
SOUTH EAST CORNER OF SECTION 8 IS ASSUMED FOR THE PURPOSES
OF THIS SURVEY.

GRAPHIC SCALE

300 0 300 600



SCALE 1"=300'

**ALTA/ACSM
LAND TITLE SURVEY**

PROJECT:

DESIGNED BY: —	SCALE: AS SHOWN
DRAWN BY: BAC	DRAWING: ID05-034-ALTA-Rev 1
CHECKED BY: BAC	REV No. —

IMPERIAL SURVEYORS
7928 W BOMO STREET

SURVEYOR:

TH,

TH,

LEGAL DESCRIPTION:		
No.	DATE:	REVISION:
1	JAN 10, 2006	REVISIONS FOR UPDATED TITLE REPORT INFORMATION

DATE:
JANUARY 2005

JOB NO:
ID 05-034

SHT 1 OF 1